



**Maricopa County Environmental Services Department  
Environmental Health Division  
Remodel Application**

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824  
<http://esd.maricopa.gov>



Environmental Services  
Department

Follow all instructions below to ensure a complete application packet and to avoid delays in the review process.

**SUBMIT (Please refer to the construction guideline for assistance.)**

- ✓ One (1) complete set of plans (minimum size 8.5" x 11" or larger)
- ✓ Plan Review Fee(s)
- ✓ Include one (1) plumbing site plan (including wells & septic systems if project is not in any city).

**ENCLOSE THE FOLLOWING DOCUMENTS:**

- ✓ Proposed menu (Including seasonal, off-site and catering menus).
- ✓ Finish schedule of interior finishes.
- ✓ Plumbing schedule.
- ✓ Plumbing layout showing type and location of equipment with drains.
- ✓ Equipment schedule showing type, manufacturer, and model numbers.
- ✓ Floor plan layout. All equipment shall be clearly labeled on the plan with its common name.
- ✓ Manufacturer specification sheets (cut sheets) for each piece of equipment shown on the plan.
- ✓ Shop drawings of all custom-built equipment.
- ✓ Complete exhaust ventilation plans (HVAC), including restroom ventilation.
- ✓ Lighting plan.
- ✓ Definitions of all existing equipment and finishes.
- ✓ Site plan showing the location of restrooms, mop basin, alleys, streets, vacant lots, adjacent businesses, and outside equipment (dumpsters, well, septic system, etc.).

Remodel means to change the physical facilities or plumbing fixtures in a food establishment's food preparation, storage, or cleaning areas through construction, replacement, or relocation, but does not include the replacement of old equipment with new equipment of the same type.

**No person shall commence construction unless the required plans have been approved. It shall be the full responsibility of said person that construction be in conformance with the approved plans and specifications.**

The approval of plans and specifications shall lapse and become invalid one year from the date of approval unless a substantial portion of the work described in the plans and specifications has commenced by such anniversary date. An approval of plans and specifications can be renewed for one year if an application for renewal is submitted within 180 days of expiration. A fee equal to one-half (1/2) of the initial plan review fee is paid. The approval will be effective for one year from the date of expiration.

Should it be necessary or desirable to make any material change in the approved plans and specifications, revised plans and specifications shall be submitted to the Department for review, and approval shall be obtained before the work affected by the change is undertaken.

For questions, please contact us at (602)506-6824 and a Development Services Technician can assist you.



## PERMIT/APPROVAL APPLICATION PROCESS

1. Steps required to obtain a Food or Non-Food permit/approval are included in this application packet.
2. Applicable licensing time frames are defined in A.A.C. R9-8-104.

Once submitted, the Department has up to 30 days to determine if the application and supporting information is administratively complete. If determined the application is incomplete, a notice of deficiency will be sent to the applicant requesting additional information. At this time, the timeframe clock will be suspended until the applicant provides the Department with the requested information.

Once administratively complete, the Department will evaluate the submittal for compliance with applicable codes. The Department has up to 60 additional days to make a final determination on the status of the permit. If a comprehensive request for additional information is made by the Department, the timeframe clock will be suspended until the applicant provides the Department with the requested information.

Administrative Review Time (working days)	Substantive Review Time (working days)	Overall Time (working days)
30	60	90

3. If there are questions about the application process or assistance is needed please contact a Development Services Technician at [602-506-6824](tel:602-506-6824).
4. The Department's website is located at <http://maricopa.gov/EnvSvc/>
5. You may receive clarification from the Department of its interpretation or application of a statute, ordinance, regulation, delegation agreement or authorized substantive policy statement as provided in A.R.S. §11-1609.



Maricopa County Environmental Services Department  
Environmental Health Division  
Remodel Application

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824  
<http://esd.maricopa.gov>



Environmental Services  
Department

---

## A.R.S. §11-1602: REGULATORY BILL OF RIGHTS

### A. TO ENSURE FAIR AND OPEN REGULATION BY COUNTIES, A PERSON:

1. IS ELIGIBLE FOR REIMBURSEMENT OF FEES AND OTHER EXPENSES IF THE PERSON PREVAILS BY ADJUDICATION ON THE MERITS AGAINST A COUNTY IN A COURT PROCEEDING REGARDING A COUNTY DECISION AS PROVIDED IN A.R.S. §12-348.
2. IS ENTITLED TO RECEIVE INFORMATION AND NOTICE REGARDING INSPECTIONS AS PROVIDED IN A.R.S. §11-1603.
3. IS ENTITLED TO HAVE A COUNTY NOT BASE A LICENSING DECISION IN WHOLE OR IN PART ON LICENSING CONDITIONS OR REQUIREMENTS THAT ARE NOT SPECIFICALLY AUTHORIZED AS PROVIDED IN A.R.S. §11-1604.
4. MAY HAVE A COUNTY APPROVE OR DENY THE PERSON'S LICENSE APPLICATION WITHIN A PREDETERMINED PERIOD OF TIME AS PROVIDED IN A.R.S. §11-1605.
5. IS ENTITLED TO RECEIVE WRITTEN OR ELECTRONIC NOTICE FROM A COUNTY ON DENIAL OF A LICENSE APPLICATION THAT:
  - (A) JUSTIFIES THE DENIAL WITH REFERENCES TO THE STATUTE, ORDINANCE, REGULATION, DELEGATION AGREEMENT OR AUTHORIZED SUBSTANTIVE POLICY STATEMENTS ON WHICH THE DENIAL IS BASED AS PROVIDED IN A.R.S. §11-1605.
  - (B) EXPLAINS THE APPLICANT'S RIGHT TO APPEAL THE DENIAL AS PROVIDED IN A.R.S. §11-1605.
6. IS ENTITLED TO RECEIVE INFORMATION REGARDING THE LICENSE APPLICATION PROCESS AT THE TIME THE PERSON OBTAINS AN APPLICATION FOR A LICENSE AS PROVIDED IN A.R.S. §11-1606.
7. MAY INSPECT ALL ORDINANCES, REGULATIONS AND SUBSTANTIVE POLICY STATEMENTS OF A COUNTY, INCLUDING A DIRECTORY OF DOCUMENTS, AT THE OFFICE OF THE COUNTY OR ON THE COUNTY'S WEBSITE AS PROVIDED IN A.R.S. §11-1607.
8. UNLESS SPECIFICALLY AUTHORIZED, MAY EXPECT COUNTIES TO AVOID DUPLICATION OF OTHER LAWS THAT DO NOT ENHANCE REGULATORY CLARITY AND TO AVOID DUAL PERMITTING TO THE MAXIMUM EXTENT PRACTICABLE AS PROVIDED IN A.R.S. §11-1604.
9. MAY FILE A COMPLAINT WITH THE BOARD OF SUPERVISORS CONCERNING AN ORDINANCE, REGULATION OR SUBSTANTIVE POLICY STATEMENT THAT FAILS TO COMPLY WITH A.R.S. §11-1602.
10. AS PROVIDED IN A.R.S. §11-1604, IS ENTITLED TO HAVE A COUNTY NOT REQUEST OR INITIATE DISCUSSIONS ABOUT WAIVING ANY OF THE RIGHTS PRESCRIBED IN A.R.S. §11-1602.



Maricopa County Environmental Services Department  
Environmental Health Division

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824

<http://esd.maricopa.gov>



Environmental Services  
Department

## Notice

### A.R.S § 11-1604. Prohibited acts by county and employees; enforcement; notice

- A county shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule, ordinance or delegation agreement. A general grant of authority does not constitute a basis for imposing a licensing requirement or condition unless the authority specifically authorizes the requirement or condition.
- Unless specifically authorized, a county shall avoid duplication of other laws that do not enhance regulatory clarity and shall avoid dual permitting to the maximum extent practicable.
- This section does not prohibit county flexibility to issue licenses or adopt ordinances or codes.
- A county shall not request or initiate discussions with a person about waiving that person's rights.
- THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST A COUNTY. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST A COUNTY FOR A VIOLATION OF THIS SECTION.
- A COUNTY EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE COUNTY'S ADOPTED PERSONNEL POLICY.
- THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.



Maricopa County Environmental Services Department  
 Environmental Health Division  
 Remodel Application

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824  
<http://esd.maricopa.gov>



Environmental Services  
 Department

**Provide all requested information below (please print)**

Business Name (e.g. Name on the building):

Business Address:

City:

Zip Code:

Business Phone:

Business Fax:

Business Owner Name (e.g. LLC, Corp, or Sole Proprietor - must provide photo ID at time of submittal):

Business Owner Address:

City:

State:

Zip Code:

Business Owner Phone:

Business Owner Fax:

Business Owner Email:

Billing Name:

Billing Address:

City:

State:

Zip Code:

Billing Phone:

Billing Fax:

Billing Email:

START DATE OF THE PROJECT:

PROJECTED COMPLETION DATE:

**Please provide contact information for the plan review response letter:**

Name:

Address:

City:

State:

Zip Code:

Phone:

Fax:

Email:

Preferred Method:

Email

Fax

U.S. Mail





**Maricopa County Environmental Services Department  
Environmental Health Division**

**Remodel Application**

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824

<http://esd.maricopa.gov>



Environmental Services  
Department

**Delivery of Inspection Reports**

Pursuant to A.R.S. § 41-1009, the Department may enter your establishment to conduct inspections. You have the right to receive a copy of the Department's inspection report at the time of the inspection, within thirty (30) days after the inspection, or as otherwise provided by federal law. By signing below, I agree that the Department may send me a copy of its inspection report by e-mail to the following email address or by facsimile transmission to the following fax number. It is the responsibility of the permit holder to update the Department if there is a change in contact information.

<b>Email Address:</b>	
<b>Fax Number:</b>	<b>Signature:</b>

**I hereby certify that the above information is correct and these documents comply with the Maricopa County Health Code, and I fully understand that any deviation from the above without prior permission from this Environmental Health Regulatory Office may nullify final approval.**

**Signature**

**Printed Name**

**Date**

**NOTE:** Approval of these plans and specifications by this Regulatory Authority does not indicate compliance with any other code, law or regulation that may be required--federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). Multiple construction inspections and a final inspection of the establishment with equipment in place and operating will be necessary to determine if it complies with the Maricopa County Environmental Health Code governing establishments.



**Maricopa County Environmental Services Department  
Environmental Health Division  
Remodel Application**

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824  
<http://esd.maricopa.gov>



Environmental Services  
Department

**Application Addendum:**

**Agreement to Extend Licensing Time Frame**

Arizona law, A.R.S. § 11-1605(I), allows Maricopa County Environmental Services Department (MCESD) and the applicant for a license to mutually agree to extend the plan review time frame by 50 percent of the substantive time frame and overall time frame.

MCESD will agree to any applicant's request for an 50 percent extension of the substantive review time frame and overall time frame when submitted to MCESD by written or electronic means.

Applicant Request:

- I agree to an extension of 50 percent of the substantive review time frame and overall licensing timeframe for the license application listed below.

Project Name/Location: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Department Receipt:

Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Project Number: \_\_\_\_\_



**Maricopa County Environmental Services Department  
Environmental Health Division**

**Remodel Application**

1001 N. Central Ave. #150 Phoenix, AZ 85004 phone: (602)506-6824  
<http://esd.maricopa.gov>



Environmental Services  
Department

**Office Use Only**

Application Fees (Fees are subject to change)

Quantity	Application Type	Fee	As-Built	Expedite	Total Fee
----------	------------------	-----	----------	----------	-----------

Minor Reviews

	All Permit Types	\$245	\$245	<input type="checkbox"/>	\$245	<input type="checkbox"/>	
--	------------------	-------	-------	--------------------------	-------	--------------------------	--

Major Reviews

	Eating & Drinking 0-9 Seating	\$545	\$545	<input type="checkbox"/>	\$545	<input type="checkbox"/>	\$
	All Other Food Establishments	\$615	\$615	<input type="checkbox"/>	\$615	<input type="checkbox"/>	\$
	School Facility Food Service	\$480	\$480	<input type="checkbox"/>	\$480	<input type="checkbox"/>	\$
	Public School Grounds	\$640	\$640	<input type="checkbox"/>	\$640	<input type="checkbox"/>	\$
	Public Accommodation	\$680	\$680	<input type="checkbox"/>	\$680	<input type="checkbox"/>	\$
	Pet Shop / Pet Groomer	\$520	\$520	<input type="checkbox"/>	\$520	<input type="checkbox"/>	\$
	Plan Review Permit Extension	½ Original plan review fee					\$

<b>Total Fees Due</b>	\$
-----------------------	----

<b>Business Name:</b>		
<b>Business Address:</b>		
<b>Submittal Date:</b>		<b>Site Location:</b>
<b>Plan Review District:</b>		
Permit Number	Remodel Type	Related Permit

This Page is Blank



## NEW MARICOPA COUNTY REGULATORY OUTREACH EFFORT

Last September 2012, The Maricopa County Board of Supervisors instructed the County's five regulatory departments – including the Environmental Services Department – to develop a comprehensive outreach program to the business community and other stakeholders before any new rules are adopted.

Known as The Enhanced Regulatory Outreach Program, the new County Policy was finalized in January 2013. Deputy County Manager Joy Rich is leading the effort that involves a formalized network of input from citizen boards, stakeholders, public participation, and communication.

The new program is designed to increase public participation, serve as a standardized process across all County regulatory departments, and facilitate review by the Board of Supervisors. Key elements of the formal, transparent process include:

- Additional public meetings prior to the adoption of regulatory changes,
- Publicized staff reports and unfiltered public comment to ensure decision makers consider all public input, and
- Enhanced electronic communications to make public participation more convenient for all.

Please visit the web site to learn more and to follow the County's regulatory process by signing up to receive notifications:

<http://www.maricopa.gov/regulations/>



You may also access the new web site by clicking this icon:



Located on the home page of the Environmental Services Department web site:

<http://esd.maricopa.gov>